## **TOASTMASTERS** INTERNATIONAL\*

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DISTRICT	F
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- 1. Complete all sections on the Narrative tab.

- 2. Fill in the white cells below with the appropriate information and print out this page.
  3. Obtain related signature below. Electronic signatures are not acceptable.
  4. Distribute monthly reports per Toastmasters International protocol 8.4, to the district governor and lieutenant governors within 30 days after the end of the month.
- 5. Quarter reports due to World Headquarters:
  - \* September Report: October 31
  - \* December (Audit) Report: February 15
  - \* March Report: April 30
  - \* June (Audit) Report: August 31
- Submit approved narratives and certification page to World Headquarters by email or fax:
  - \* Scan and email the PDF to DistrictFinancialReports@toastmasters.org
  - \* Or fax to (949) 589-3456

**NOTE:** This certification form must be complete for the report to be accepted by World Headquarters. Reserve funds will not be released until World Headquarters receives the completed report.

In Base Currency	USD
Monthly Net Income/(Loss)	(471.56)
Year to Date Net Income/(Loss)	(415.10)
Total Available Funds	43,888.67
<ol> <li>We, the undersigned, certify that all district financial records h bills or other outstanding obligations for the 2018-2019 term this audit. We further certify that there are no other outstanding</li> </ol>	have been made available to the audit committee for inspection and that any unpaid in have been reported to the audit committee and included in accruals section of a district obliqations incurred for the 2018-2019 term.
Dated this 7th day of Februar	у, 2019
Dianaph	David Clark
District Director (for the year audited)	District Finance Manager (for the year audited)
Complete only for the Mid-year Report and Year-end R	eport:
We, the undersigned members of the Audit Committee, have with the Audit Committee Guidelines* and believe that this rep	examined the records of District F for the 2018-2019 term in accordance properly reflects the operation for that term.
Dated this 8th day of Februar	у, 2019
licher	
Chair person  Member	Bolan Sticker
	Member
<ul> <li>Audit Committee Guidelines are available at the District Final</li> </ul>	nce Corner: www.toastmasters.org/AuditGuide

NOTE: Audit committee members cannot be members of the district executive committee (e.g., district director, program quality director, club growth director, immediate past district director, secretary, finance manager, public relations officer, division directors, area directors).

AUDIT COMMITTEE MEMBER SIGNATURE

AUDIT COMMITTEE MEMBER SIGNATURE

AUDIT COMMITTEE MEMBER SIGNATURE

2-8-19

2/8/15

DATE

2/8/19

DATE